## Town of Lunenburg

## Conservation Commission <u>August 17, 2011</u> Ritter Memorial Building

- **96 Laurel Lane** ~ Pursuant to MGL ch 131, s 40 as amended and the Town of Lunenburg Wetlands Protection and Municipal Bylaws there will be a public hearing on a Request for Determination of Applicability filed by Daniel J. LeBlanc. The proposed project is for installation of a handicap ramp and close in front area of house to accommodate a disabled person. **The hearing will be at 7:00 PM**
- **390 Page Street** ~ **CONTINUATION** ~ Pursuant to MGL ch 131, s 40 as amended and the Town of Lunenburg Wetlands Protection and Municipal Bylaws there will be a public hearing on a Request for Determination of Applicability filed by K & G Developers. The proposed project is for a single family dwelling with associated appurtenances. **The hearing will be at 7:15 PM**
- **23 Valley Road** ~ **CONTINUATION** ~ Pursuant to MGL ch 131, s 40 as amended and the Town of Lunenburg Wetlands Protection and Municipal Bylaws there will be a public hearing on a Notice of Intent filed for Carolynn McCarthy by Wesley Flis of Whitman & Bingham Associates, LLC. The proposed project is for a 5' x 14' concrete pad for a 500 gallon propane tank within the 30' no touch and 100' buffer zones. **The hearing will be at 7:30 PM.**
- **50 Massachusetts Avenue** ~ Pursuant to MGL ch 131, s 40 as amended and the Town of Lunenburg Wetlands Protection and Municipal Bylaws there will be a public hearing on a Request for Determination of Applicability filed by Whitman & Bingham Associates (Chris MacKenzie). The proposed project is to repair, replace or refinish existing building face within the 200 foot Riverfront Riparian Zone. **The hearing will be at 7:45 PM**
- **98 Horizon Island Road** ~ Pursuant to MGL ch 131, s 40 as amended and the Town of Lunenburg Wetlands Protection and Municipal Bylaws there will be a public hearing on a Notice of Intent filed for Alice Heikkila by Mark Farrell of Green Hill Engineering. The proposed project is for repair of a septic system. **The hearing will be at 8:30 PM**